## **URGENT BUSINESS**

| То  | consider  | any     | other  | items  | deemed    | by  | the  | Chairman | of | the | Council | to | be | urgent | in |
|-----|-----------|---------|--------|--------|-----------|-----|------|----------|----|-----|---------|----|----|--------|----|
| acc | ordance v | vith tl | he Loc | al Gov | ernment / | Act | 1972 | )        |    |     |         |    |    |        |    |